

PIERCE PUBLIC SCHOOL DISTRICT #2
PIERCE HIGH SCHOOL, PIERCE, NEBRASKA
AGENDA FOR REGULAR BOARD OF EDUCATION MEETING
MONDAY, JUNE 14, 2010
6:00 P.M.

THE MISSION OF THE PIERCE PUBLIC SCHOOLS IS TO PROVIDE QUALITY PROGRAMS AND STAFF AND TO ENCOURAGE COMMUNITY INVOLVEMENT AND SUPPORT IN PREPARING ALL STUDENTS TO SUCCEED AND ACHIEVE EXCELLENCE. EACH STUDENT WILL DEVELOP SKILLS THAT WILL ENABLE HIM OR HER TO BE A SUCCESSFUL CITIZEN AND LIFELONG LEARNER, AND TO RESPOND CONFIDENTLY TO THE DEMANDS OF A CHANGING SOCIETY.

- I. **CALL TO ORDER**
 1. **ROLL CALL/PLEDGE**
 2. **WELCOME TO VISITORS AND PUBLIC**
 3. **COMMUNICATION/CORRESPONDENCE FROM THE PUBLIC - ANYONE WHO WISHES TO ADDRESS THE BOARD ON ISSUES NOT INCLUDED ON THIS AGENDA.**
 4. **CONSENT AGENDA**
 - **APPROVAL OF MINUTES OF PREVIOUS MEETING**
 - **APPROVAL OF CLAIMS/PAYMENT OF BILLS**
 - **FINANCIAL REPORTS**

- II. **REPORTS/INFORMATION**
 1. **STUDENTS/STAFF**
 2. **PRINCIPALS/AD**
 3. **SUPERINTENDENT – NRT (MAP), PD SCHEDULE-1:15 DISMISSALS, VISITOR BLEACHERS**

- III. **DISCUSSION ITEM**
 1. **SHORT/LONG TERM PLANNING**

- IV. **ACTION ITEMS**
 1. **STAFF HIRING – SPED AID**
 2. **2ND READING – CERTIFICATED EMPLOYEE EVALUATION**
 3. **2ND READING – DATING VIOLENCE**
 4. **1ST READING – POLICY 204.11 BOE MINUTES**
 5. **1ST READING – POLICY 406.10 WAGE & DEDUCTION**
 6. **1ST READING – POLICY 502.03 ENTRANCE-ADMISSIONS**
 7. **1ST READING – POLICY 503.03 ATTENDANCE POLICY & EXCESSIVE ABSENCES**
 8. **1ST READING – POLICY 508.01 HEALTH INSPECTIONS**
 9. **1ST READING – POLICY 610.03 ASSESSMENTS – ACADEMIC CONTENT STANDARDS**
 10. **1ST READING – POLICY 804.02 RECORDS MANAGEMENT & DISPOSITION**
 11. **1ST READING – POLICY 805.02 CONTRACTING FOR SERVICES**
 12. **ADMINISTRATION CONTRACTS**
 13. **CLASSIFIED STAFF WAGES/BENEFITS**
 14. **CLOSED SESSION – CONTRACT NEGOTIATIONS**

- V. **BOE DEVELOPMENT**
 1. **PROFESSIONAL GROWTH**
 - **PUBLIC MEETING LAWS WORKSHOP – JUNE 23, NORFOLK**
 - **BUDGET WORK SESSION**
 - **SCHOOL FINANCE WORKSHOP – VIDEOCONFERENCE JULY 21 - NELIGH**

- VI. **TOPICS FOR NEXT MONTH’S AGENDA**

- VII. **ADJOURNMENT**